



# Please Join Us at DFCon 2025

The Official Annual Conference of  
the American Limb Preservation Society

## DFCon 2025

25th Edition of the  
Interdisciplinary  
Global Diabetic  
Foot Conference

**October 23 - 25, 2025**  
**California · USA**

JW Marriott · Anaheim Resort  
1775 South Clementine St.  
Anaheim · California · 92802 · USA

## All sponsorship and exhibit packages include:

- Acknowledgement (incl. logo) in conference syllabus
- Acknowledgement (incl. logo) on opening slides, signage, and on DFCon 2025 website
- Catering
- Electricity and wi-fi
- Pre-registration list (no emails)

## Sponsorship Packages

	DIAMOND (2 available)	RUBY (1 available)	GOLD (6 available)	SILVER (4 available)	BRONZE
Exhibit Space	10' x 20' 1st Priority	10' x 20'	10' x 20'	10' x 10'	10' x 10'
Symposium	✓ 1-hr Lunch symposium ✓ 15-min Spotlight Theater	✓ 1-hr Lunch symposium	✓ 1-hr Breakfast symposium	✓ 15-min Spotlight Theater	
Event Sponsorship	✓ 25-year welcome event or rooftop event				
Meeting Room	✓ 1 Complimentary - 3 days	✓ 1 Complimentary - 3 days			
Final Program Ad	✓ 1 Inner front or inner back	✓ 1 page			
Social Media Acknowledgement	2	2	2	1	1
Newsletter to DFCon Database	2	1			
Complimentary Registrations	15	10	8	6	5
VIP Reception Tickets	8	6	2	2	2
Logo on Step & Repeat	✓	✓			
Meter Board Signs	3	2			
Additional Branding	✓ Conference bags ✓ 1 Bag insert	✓ 1 Bag insert			
Price	\$ 75,000	\$ 50,000	\$ 27,500	\$ 17,500	\$ 12,500

## Exhibitor Packages

10' x 10' Booth . . . . .	9,000 \$
10' x 6' Booth . . . . .	6,500 \$
6' Table Top . . . . .	4,500 \$

### Additional branding

Lanyards . . . . .	10,000 \$
Hotel Key Card . . . . .	7,500 \$
Virtual Event Platform . . . . .	7,500 \$
Spotlight Theater . . . . .	7,500 \$
Newsletter . . . . .	3,000 \$
Pens . . . . .	3,000 \$

### The following items are included in the exhibit space:

- Table and two chairs
- 2 Exhibitor registrations
- Catering
- Electricity and wi-fi
- Pre-registration list (no emails)

All conference logistics with set-up and breakdown details will be emailed to all companies 2-3 months before the conference.

**Full payment is due within 14 days of receipt of this form, but no later than September 4, 2025**, to participate (subject to space availability) and for acknowledgement in print materials.

Cancellations before May 31, 2025, incur a 25% cancellation fee. Cancellations after June 1, 2025, are non-refundable except in the event of program cancellation by the organizer.

## Contact Information

Formal Company Name	Address
State / ZIP Code	Country
Contact Person Name	Contact Person Email

## Sponsorship

<input type="checkbox"/> Diamond 75,000 \$	<input type="checkbox"/> Ruby 50,000 \$	<input type="checkbox"/> Gold 27,500 \$	<input type="checkbox"/> Silver 17,500 \$	<input type="checkbox"/> Bronze 12,500 \$
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## Exhibition

<p><b>Booth size</b></p> <p>10' x 10' . . . . . 9,000 \$ <input type="checkbox"/></p> <p>10' x 6' . . . . . 6,500 \$ <input type="checkbox"/></p> <p>6' Table Top . . . . . 4,500 \$ <input type="checkbox"/></p> <p><b>Preferred booth (based on floor plan)</b></p> <p>1st priority <input type="checkbox"/></p> <p>2nd priority <input type="checkbox"/></p>	<p><b>Additional branding</b></p> <p>Lanyards . . . . . \$ 10,000 <input type="checkbox"/></p> <p>Hotel Key Card . . . . . \$ 7,500 <input type="checkbox"/></p> <p>Virtual Event Platform . . . . . \$ 7,500 <input type="checkbox"/></p> <p>Spotlight Theater . . . . . \$ 7,500 <input type="checkbox"/></p> <p>Newsletter . . . . . \$ 3,000 <input type="checkbox"/></p> <p>Pens . . . . . \$ 3,000 <input type="checkbox"/></p>
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## Payment

You will receive an invoice with payment instructions 1-3 working days after completing and sending this Application Form.

Full payment is due within 14 days of receipt of this form, but no later than September 4, 2025.

Payments are made to:

American Limb Preservation Society (ALPS) · 7909 Walerga Road #112-294 · Antelope, CA 95843 · United States

ALPS is a 501(c)(3) nonprofit organization.

The fair market value of goods and services received in exchange for sponsorship/exhibit space reflects the cost of these.

## Terms and Conditions

### Exhibit & Staffing Information:

Sponsors are required to sign-in at the Conference Registration Desk before proceeding to the event location. Sponsor is responsible for all trash removal within the assigned area. Each sponsor event must be staffed by a company representative during event hours. All representatives must be identified prior to the conference. Conference location and hours subject to change.

### Equipment, Electricity, Materials, Security, & Storage/Shipping Information:

All sponsorship packages include: acknowledgment in conference syllabus, acknowledgment on opening slides, signage and on DFCon 2025 website, basic catering, electricity and Wi-Fi. Please advise if additional special equipment is needed. Every effort will be made to accommodate your needs, again on a first-come, first-served basis. All decorative material must be fire resistant, and in accordance with standards established by the National Board of Fire Underwriters. No gasoline, acetylene, or explosives of any kind are permitted. The venue and the American Limb Preservation Society will not assume responsibility for any damages or losses of article left or sent during or following this meeting. Exhibitors must make their own arrangements to transport materials to and from the venue.

### Terms:

Full payment must accompany this application by suggested deadline. All sponsorship events are at the sponsor's risk. There shall be no liability on the part of the American Limb Preservation Society and the host venue for any injury or damage to a sponsor or to their property resulting from the condition of the premises or from the acts of any person thereon. Each sponsor agrees that they will indemnify and hold harmless the American Limb Preservation Society and said venue against any claims by any of its employees or by any person on the premises at this invitation or for the purpose of

delivery to or servicing their sponsorship event and against any claims by other persons caused by anything occurring in connection with its sponsorship event. The sponsor assumes the entire responsibility and liability for losses, damages, and claims arising out of injury or damage to sponsor's displays, equipment, and other property brought upon the premises of the said venue and shall indemnify and hold harmless the American Limb Preservation Society, its affiliates, agents, and employees from any and all such loss, damages and claims.

- I, the undersigned, hereby make application for a sponsorship event at this Keck School of Medicine CME Accredited Activity.
- I have read the terms of agreement and sponsoring company and its representative(s) agree to the terms.
- I acknowledge that I have received, read, and am in agreement with, the Standards for Commercial Support from the Accreditation Council for Continuing Education (ACCME), specifically Standard 4.0, which discusses the separation of promotional activities and materials from CME content. Sponsors are asked to limit sales and marketing activities to areas outside of the conference room where the program takes place. The American Limb Preservation Society also requests that you refrain from wearing an identifying company badge while in the program conference room. The American Limb Preservation Society will provide badges for all attendees at our registration desk upon arrival.
- I will not plan or participate in any other CME or non-CME activity during the dates of this activity that may conflict with any scheduled events sponsored by this activity.

### Accepted by authorized agent or sponsor/exhibitor:

Please complete pages 2-3 and send to:

Tobias Busch Nielsen · DFCon Sponsorship & Exhibition Manager · tn@cap-partner.eu

Contact Name

Title

Date

Email

Phone

Signature

### American Limb Preservation Society (ALPS) Representative

Signature

Date