



American  
Limb  
Preservation  
Society

[limbpreservationsociety.org](http://limbpreservationsociety.org)

## Strategic Partner Information

### Join us and become a strategic partner of the premier organization for specialists in the field of the Diabetic Foot

#### Welcome to the American Limb Preservation Society

The American Limb Preservation society (ALPS) is a non-profit 501(c)(3) organization whose vision and goal is to eliminate preventable amputations over the next generation. DFCon is now the official annual conference of ALPS and a driving initiative in helping us work toward this vision.

ALPS believes that an interdisciplinary approach is the way forward to saving limbs and improving patient outcomes. We aim to serve as an interdisciplinary bridge between varied groups and organizations which play a role in lower limb preservation. In doing so, we strive to educate and empower healthcare personnel to engage and work with interdisciplinary teams to help ensure high-quality and patient-centered outcomes.

Interdisciplinary efforts also contribute to the continuation of development of research and treatments for patients with limb threatening conditions. Through the programs of ALPS and the education and scientific content at DFCon we will continue to advance the science, clinical care and advocacy of limb preservation and work to develop the next generation of clinicians, scientists, and clinician scientists in the field.

ALPS was founded to bring like-minded clinicians from different disciplines together to advance patient care and improve limb salvage outcomes.

We hope to welcome you on board!

"The American Limb Preservation Society and DFCon are pleased to collaborate with innovative corporate partners who understand the importance and sense of urgency for patients living with the risk of amputation due to diabetic foot complications. These are companies that put patient care and outcomes at the forefront of what they do."



**Georgia Krehbiel**  
Chief Executive  
Officer of ALPS



Visit our website to learn more

[limbpreservationsociety.org](http://limbpreservationsociety.org)

## Industry partner levels

Ruby Partner \$ 100,000	Platinum Partner \$ 75,000	Gold Partner \$ 50,000	Silver Partner \$ 25,000	Bronze Partner \$ 10,000
<b>Recognition as Ruby Partner</b> on the ALPS website and at DFCon	<b>Recognition as Platinum Partner</b> on the ALPS website and at DFCon	<b>Recognition as Gold Partner</b> on the ALPS website and at DFCon	<b>Recognition as Silver Partner</b> on the ALPS website and at DFCon	<b>Recognition as ALPS Supporter</b> on the ALPS website and at DFCon
<b>1 Focus Group Meeting or 5 hours of Scientific Advice</b> organized by ALPS on behalf of the partner	<b>1 Focus Group Meeting or 5 hours of Scientific Advice</b> organized by ALPS on behalf of the partner	<b>1 Focus Group Meeting or 5 hours of Scientific Advice</b> organized by ALPS on behalf of the partner		
<b>2 seats in the Industry Advisory Board,</b> incl 1 meeting a year with the ALPS Leadership	<b>2 seats in the Industry Advisory Board,</b> incl 1 meeting a year with the ALPS Leadership	<b>2 seats in the Industry Advisory Board,</b> incl 1 meeting a year with the ALPS Leadership	<b>1 seat in the Industry Advisory Board,</b> incl 1 meeting a year with the ALPS Leadership	
<b>Recognized as sponsor on ALPS Networking Platform</b> <a href="#">Click here to see</a>				
<b>4 mailings (scientific content)</b> sent to ALPS Members on behalf of the Partner + <b>“News from our Partners” content in the ALPS newsletter,</b> published 4 times a year (written by the Partner, ALPS does not endorse)	<b>2 mailings (scientific content)</b> sent to ALPS Members on behalf of the Partner + <b>“News from our Partners” content in the ALPS newsletter,</b> published 4 times a year (written by the Partner, ALPS does not endorse)	<b>1 mailing (scientific content)</b> sent to ALPS Members on behalf of the Partner + <b>“News from our Partners” content in the ALPS newsletter,</b> published 4 times a year (written by the Partner, ALPS does not endorse)	<b>“News from our Partners” content in the ALPS newsletter,</b> published 4 times a year (written by the Partner, ALPS does not endorse)	
<b>15% discount</b> at DFCon	<b>15% discount</b> at DFCon	<b>10% discount</b> at DFCon	<b>10% discount</b> at DFCon	
<b>Priority booth selection</b> at DFCon	<b>Priority booth selection</b> at DFCon	<b>Priority booth selection</b> at DFCon	<b>Priority booth selection</b> at DFCon	<b>Priority booth selection</b> at DFCon
<b>4 Tickets to the VIP reception</b> at DFCon	<b>4 Tickets to the VIP reception</b> at DFCon	<b>2 Tickets to the VIP reception</b> at DFCon	<b>2 Tickets to the VIP reception</b> at DFCon	<b>2 Tickets to the VIP reception</b> at DFCon

### Contact Information



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**Dr. David G. Armstrong**  
Founding President



**Dr. Joseph L. Mills**  
Founding Clinical Chair



**Dr. Stephanie Wu**  
Founding Vice President



**Dr. Ryan Crews**  
Founding Secretary



**Dr. Michael S. Conte**  
Founding Scientific Chair



**Dr. Brian Lepow**  
Founding Treasurer

### Founding Board

**We want to make a difference!  
But we will not succeed without your support.**



## Contact Information

Formal Company Name	Contact person
Address	ZIP / Postal Code / State
Country	Email

## Sponsorship Package

<input type="checkbox"/> Ruby 100,000 \$	<input type="checkbox"/> Platinum 75,000 \$	<input type="checkbox"/> Gold 50,000 \$	<input type="checkbox"/> Silver 25,000 \$	<input type="checkbox"/> Bronze 10,000 \$
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## Payment

You will receive an invoice with payment instructions 1-2 working days after filling in this Application Form.

Full payment is due within 14 days of receipt of this form.

Payments are made to:

ALPS · 7909 Walerga Road #112-294 · Antelope, CA 95843

ALPS is a 501(c)(3) nonprofit organization.

The fair market value of goods and services received in exchange for sponsorship is the cost of the sponsorship.

### Accepted by authorized agent or sponsor/exhibitor:

Please complete pages 2-3 and submit to the ALPS Secretariat:

Email: Annkathrin Mathe at [am@cap-partner.eu](mailto:am@cap-partner.eu)

Print name \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

Email \_\_\_\_\_ Phone \_\_\_\_\_

Signature \_\_\_\_\_

American Limb Preservation Society (ALPS) Representative

Signature \_\_\_\_\_ Date \_\_\_\_\_

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For further information contact: Annkathrin Mathe - ALPS Program Director at [am@cap-partner.eu](mailto:am@cap-partner.eu)

