



**Exhibitor and Sponsorship
Application Form**

limbpreservationsociety.org



Please Join Us At DFCon 2023

The Official Annual Conference of
the American Limb Preservation Society

DFCon 2023

23rd edition of the
Interdisciplinary
Global Diabetic
Foot Conference

**September 28 - 30, 2023
California · USA**

J.W. Marriott · Anaheim Resort
1775 South Clementine St.
Anaheim · California · 92802 · USA

All sponsorship and exhibit packages include:

- Acknowledgement in conference syllabus
- Acknowledgement on opening slides, signage, DFCon23 website and the final program book
- Catering
- Electricity and wi-fi
- Pre-registration list (no emails)

Sponsorship levels

	DIAMOND (1 available)	RUBY (2 available)	PLATINUM (3 available)	GOLD (5 available)	SILVER	BRONZE
Exhibit Space	10' x 20' First Priority	10' x 20'	10' x 20'	10' x 20'	10' x 10'	10' x 10'
Satellite Symposium	Lunch Symposium	Lunch Symposium	Lunch Symposium	Breakfast Symposium	DFCon Spotlight Theatre	
Meeting Room	Complimentary - 3 days	Complimentary - 3 days				
Advertisement in Final Program Book	Inner front and back cover	Full page				
Social Media acknowledgement	2	2	1	1		
Email newsletter to participants	2	1	1			
Complimentary registrations	15	10	7	7	5	3
VIP Reception Tickets	8	6	4	2	2	2
Logo on Step and Repeat banner	yes	yes				
Meter board signs	3	1	1			
Additional Branding	Lanyards Conference Bags Door Drop	Door Drop				
Price	75,000 \$	50,000 \$	35,000 \$	22,500 \$	12,500 \$	9,000 \$

Exhibit levels

10' x 10' Booth	8,000 \$
10' x 6' Booth	5,500 \$
6' Table Top	3,500 \$

Add ons and branding

Virtual Event Platform	5,000 \$
Hotel Key Card	5,000 \$
Lanyards	3,000 \$
E-Blast	2,500 \$
Pens	2,500 \$
Step & Repeat	2,500 \$

The following items are included in the exhibit space:

- Electricity and wi-fi
- Catering
- Pipe & Drape
- Table and two chairs
- 2 exhibitor registrations

Three months prior to the conference, all conference logistics with set-up and breakdown details will be emailed to all companies.

Full payment is due within 14 days of receipt of this form, but no later than September 21, 2023 to participate (subject to space availability) and for acknowledgement in print materials.

Cancellation before May 31, 2023 incurs 25% cancellation fee. Cancellations after June 1, 2023 are non-refundable except in the event of program cancellation by organizer.

Contact Information

Formal Company Name	Contact person
Address	ZIP / Postal Code / State
Country	Email

Sponsorship Package

<input type="checkbox"/> Diamond 75,000 \$	<input type="checkbox"/> Ruby 50,000 \$	<input type="checkbox"/> Platinum 35,000 \$	<input type="checkbox"/> Gold 22,500 \$	<input type="checkbox"/> Silver 12,500 \$	<input type="checkbox"/> Bronze 9,000 \$
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Exhibit

<p>Preferred booth:</p> <p>10' x 10' 8,000 \$ <input type="checkbox"/></p> <p>6' x 10' 5,500 \$ <input type="checkbox"/></p> <p>Table top 6' 3,500 \$ <input type="checkbox"/></p> <p>Preferred booth placement, based on the floorplan:</p> <p>1st priority <input type="text"/></p> <p>2nd priority <input type="text"/></p>	<p>Add ons and branding</p> <p>Virtual Event Platform 5,000 \$ <input type="checkbox"/></p> <p>Hotel Key Card 5,000 \$ <input type="checkbox"/></p> <p>Lanyards 3,000 \$ <input type="checkbox"/></p> <p>E-Blast 2,500 \$ <input type="checkbox"/></p> <p>Pens 2,500 \$ <input type="checkbox"/></p> <p>Step & Repeat 2,500 \$ <input type="checkbox"/></p>
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Payment

You will receive an invoice with payment instructions 1-2 working days after filling in this Application Form.

Full payment is due within 14 days of receipt of this form, but no later than September 21, 2023.

Payments are made to:

ALPS · 7909 Walerga Road #112-294 · Antelope, CA 95843

ALPS is a 501(c)(3) nonprofit organization.

The fair market value of goods and services received in exchange for sponsorship is the cost of the sponsorship.

Terms and conditions

Exhibit & Staffing Information:

Sponsors are required to sign-in at the Conference Registration Desk before proceeding to the event location. Sponsor is responsible for all trash removal within the assigned area. Each sponsor event must be staffed by a company representative during event hours. All representatives must be identified prior to the conference. Conference location and hours subject to change.

Equipment, Electricity, Materials, Security, & Storage/Shipping Information:

All sponsorship packages include: acknowledgment in conference syllabus, acknowledgment on opening slides, signage and on DFCon23 website, basic catering, electricity and Wi-Fi. Please advise if additional special equipment is needed. Every effort will be made to accommodate your needs, again on a first-come, first-served basis. All decorative material must be fire resistant, and in accordance with standards established by the National Board of Fire Underwriters. No gasoline, acetylene, or explosives of any kind are permitted. The venue and the American Limb Preservation Society will not assume responsibility for any damages or losses of article left or sent during or following this meeting. Exhibitors must make their own arrangements to transport materials to and from the venue.

Terms:

Full payment must accompany this application by suggested deadline. All sponsorship events are at the sponsor's risk. There shall be no liability on the part of the American Limb Preservation Society and the host venue for any injury or damage to a sponsor or to their property resulting from the condition of the premises or from the acts of any person thereon. Each sponsor agrees that they will indemnify and hold harmless the American Limb Preservation Society and said venue against any claims by any of its employees or by any person on the premises at this invitation or for the purpose of

delivery to or servicing their sponsorship event and against any claims by other persons caused by anything occurring in connection with its sponsorship event. The sponsor assumes the entire responsibility and liability for losses, damages, and claims arising out of injury or damage to sponsor's displays, equipment, and other property brought upon the premises of the said venue and shall indemnify and hold harmless the American Limb Preservation Society, its affiliates, agents, and employees from any and all such loss, damages and claims.

- I, the undersigned, hereby make application for a sponsorship event at this Keck School of Medicine CME Accredited Activity.
- I have read the terms of agreement and sponsoring company and its representative(s) agree to the terms.
- I acknowledge that I have received, read, and am in agreement with, the Standards for Commercial Support from the Accreditation Council for Continuing Education (ACCME), specifically Standard 4.0, which discusses the separation of promotional activities and materials from CME content. Sponsors are asked to limit sales and marketing activities to areas outside of the conference room where the program takes place. The American Limb Preservation Society also requests that you refrain from wearing an identifying company badge while in the program conference room. The American Limb Preservation Society will provide badges for all attendees at our registration desk upon arrival.
- I will not plan or participate in any other CME or non-CME activity during the dates of this activity that may conflict with any scheduled events sponsored by this activity.

Accepted by authorized agent or sponsor/exhibitor:

Please complete pages 2-3 and submit to the DFCon Secretariat:
Email: Katerina Vicen kv@cap-partner.eu

Print name

Title

Date

Email

Phone

Signature

American Limb Preservation Society (ALPS) Representative

Signature

Date